مسجد إبراهيم
MASJID IBRAHIM

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

SOUTHERN RIVER · PERTH · WESTERN AUSTRALIA

Maktab & Darul Uloom *Report*

MASJID IBRAHIM · DIGITAL EDITION

2026 | 1447 / 48

A community that keeps growing.



MASJID IBRAHIM · SOUTHERN RIVER, PERTH

338
MAKTAB STUDENTS
NOVEMBER 2026

73
DARUL ULOOM STUDENTS
HIFZ & AALIMIYYAH

16
YEARS OF TEACHING

مكتب MAKTAB

دار العلوم مسجد إبراهيم

WITH GRATITUDE | To the patrons of Masjid Ibrahim & its institutions, to the families who attend, and who quietly do this work year after year. This report is for you as much as ours.

الحمد لله

id="masjid">

01

MASJID IBRAHIM

A masjid that keeps *making room.*

Masjid Ibrahim was raised with a simple intention: to serve the local and global Muslim community in every capacity it could — the five daily salah, the education of its children, the burial of its dead, the gathering of its people in the month that matters most, and simply to hold the community and its īmān together.

The clearest measure of the masjid is not in this report. It is in the shoes at the door on a Friday. Congregations have grown steadily year on year, and the pattern is now familiar: the places fill for Jumu'ah, and the busiest nights of Ramadān and the two Eids stretch every space the building has. What was once comfortable is now full.

That growth is being answered in brick and asphalt. Stage one of the car park extension is complete, with stage two to follow once the masjid is connected to the sewerage. A new building block is planned to house classrooms, administration, a library, a janāzah bathing and shrouding facility, and a multi-purpose student and wider community space.

Since its humble inception the masjid has hosted many local and foreign 'ulamā' and visitors, run programmes for every sector of the community, and provided services without compromise and within the confines of the teaching of the dīn.



MASJID IBRAHIM · SOUTHERN RIVER

RESIDENT IMAMS 4

Capacity as built; the nightly congregations of Ramadān and both Eids now exceed it, which is what the expansion is for.

>

THE IMAMS

Four resident imams lead the prayer, teach, and answer the questions the community brings to the masjid door — from a marriage contract to a difficult burial, from a fiqh question to a family in need.

Qari Safwaan Patel

IMAM · HIFZ CLASS PRINCIPAL

Shaykh Abu Bakr Amede

IMAM · MAKTAB PRINCIPAL

Mufti Uthman Patel

IMAM · COMMUNITY

Shaykh Hasibullah Yaqubi

IMAM

THE MASJID YEAR

Worship, service, and the community in between

RAMADAN

The busiest month of the year. Post-fajr halaqāt, pre-iftār sessions, programmes for the sisters and post-tarāwīh tafsīr, with guest ‘ulamā’ and reciters joining across the month. A sunnah-inspired daily iftār runs through the “sponsor an iftār” programme, and the last ten nights are given to ‘itikāf on a full daily schedule.

VISITING SCHOLARS

Local and international scholars and qurrā’ have visited the masjid over the years, teaching, reciting and sitting with the community. These visits are among the most anticipated parts of the Ramadān calendar.

NIKAH & MARRIAGES

Islamic marriages are conducted regularly at the masjid, with one of the imams being a registered marriage celebrant, so the religious and civil steps can both be completed in one place.

JANAZAH

Janāzah prayers are conducted at the masjid upon request, and the imams assist families through the burial process. A dedicated bathing and shrouding facility forms part of the planned new building.

OPEN DAYS & WELFARE

Regular open days invite the wider community in to meet the imams and staff. Throughout the year the masjid supports local organisations and social welfare collections, and contributes to community fundraisers when the need arises.

QURBANI & HAJJ

Qurbānī and udhiyyah are supervised by ‘ulamā’ across several countries, and annual Hajj workshops are held for intending hujjāj with guest scholars presenting.

id="darul">

02

DARUL ULOOM MASJID IBRAHIM

Seventy-three students, *one tradition of learning.*

Two programmes under one roof: Hifz al-Qur'ān, where the Book is committed to memory, and Aalimiyyah, where it is understood. Together they carry the whole of the traditional curriculum.

Darul Uloom began sixteen years ago with a handful of students and a single intention: that the traditional sciences would not simply be remembered in this community, but taught in it. This year the school carries **73 students** across its two programmes, with a teaching body of Hifz and Aalimiyyah scholars working side by side in the masjid.

The growth has been almost entirely in Hifz, which now carries sixty-four students against forty-eight two years ago. The Aalimiyyah programme remains deliberately small at nine students, because a seven-year curriculum taught at this depth requires serious commitment.

73	3
DARUL ULOOM STUDENTS	QUR'ĀN COMPLETIONS
64 HIFZ · 9 AALIMIYYAH	2026

Sixteen years of teaching, and the largest Hifz cohort the school has carried.

>

PART ONE

Hifz al-Qur’ān

24	40	3	5
FULL-TIME STUDENTS TWO SESSIONS DAILY 6:00AM — 12:10PM	PART-TIME STUDENTS BEFORE SCHOOL 6:00AM — 8:00AM	COMPLETED THE QUR’ĀN THIS YEAR 2026 COHORT	HIFZ TEACHERS TEACHING THE PROGRAMME 64 STUDENTS

Sixty-four students are enrolled in Hifz this year. Twenty-four attend full time, two sessions each day from 6:00am to 12:10pm; forty attend part time, before school from 6:00am to 8:00am, fitting memorisation around their ordinary schooling. Five teachers carry the programme between them.

Home-schooling registration remains mandatory for full-time students, and the programme continues to pair memorisation with Islamic studies and tarbiyyah, because the point of memorising the Qur’ān is not only to hold it, but to be held by it.

Three students completed the memorisation of the Qur’ān this year. They are being honoured at the graduation ceremony on **Saturday, 28 November 2026.**



THE MIHRAB · MASJID IBRAHIM

>

PART TWO

Aalimiyyah

Nine students are enrolled in the Aalimiyyah programme this year. It is the most demanding course of study at Darul Uloom and its smallest, by design. Classes run daily from 7:30am to 12:10pm, and the curriculum runs the full seven years — four years of foundation study followed by three years of specialisation — in Arabic language and grammar, ‘aqīdah, tafsīr, qirā’ah, hadīth and fiqh, studied in depth rather than surveyed.

The measure of a programme like this is not its enrolment. Of those who have completed here, including 2026, **eleven students have graduated as ‘ulamā’ and one as a Mufti**. At present one serves as imam at Masjid Ibrahim; one serves as imam at Sakinah Islamic Centre; two have established their own institute; one teaches in a higher Islamic studies programme; one teaches a fiqh specialisation course; and one continues further studies in the same field — along with serving, teaching and leading the community in various capacities. An Aalimiyyah programme is not for volume, but for weight.

Students are taught by scholars of the traditional sciences in the traditional setting: at the feet of a teacher, in the masjid, and over years. That model is not an alternative to formal education — it is the older form of it.

THE AALIMIYYAH PROGRAMME

STUDENTS ENROLLED	9
YEARS OF STUDY	7
STRUCTURE	4 years foundation 3 years specialisation

Arabic, ‘aqīdah, tafsīr, qirā’ah, hadīth and fiqh — the complete traditional curriculum, taught in the masjid.

>

RECOGNITION

Formal credit for a traditional education

This year Darul Uloom students may become eligible to sit **exemption examinations** with Charles Sturt University through its Islamic Studies programme (CSU : ISRA). The university has assessed the Darul Uloom curriculum unit by unit and accepted that what is taught here meets the standard of what it teaches there.

The benefit is straightforward. A student who completes the traditional programme no longer has to choose between scholarship and recognition: the years spent in the masjid can now count towards a university qualification, opening doors to chaplaincy, teaching, community leadership and further study — without asking the student to leave the tradition that formed them.

> *"The traditional programme, taught in the traditional way, now carries formal academic recognition."*

Exemption examinations are open to students who have completed the corresponding Darul Uloom subject.

id="gateway">

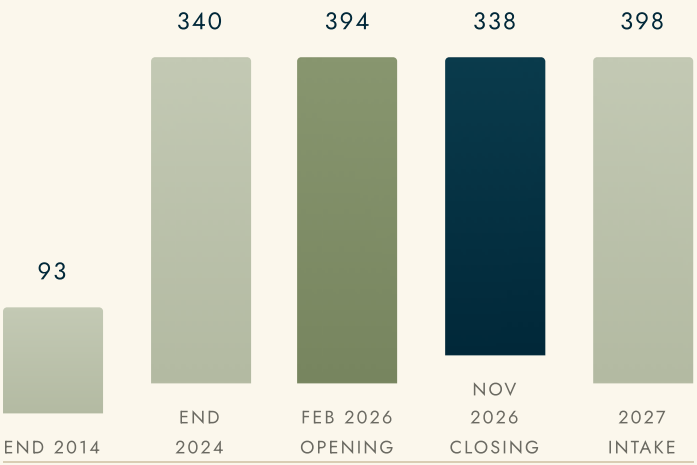
03

MAKTAB IBRAHIM

The Gateway

The after-school school: twenty-five classes from Beginner to Senior Girls, five afternoons a week, and a Saturday morning for the older students.

Student numbers, 2027



The roll at the close of each reported year; 398 is confirmed 2027 enrolment, not a projection.

309	90	398
RETURNING STUDENTS	NEW ENROLMENTS	TOTAL 2027 INTAKE

MALE TEACHERS	5
FEMALE TEACHERS	16
RELIEF TEACHERS	5

The teaching team consists of twenty-one teachers, five male and sixteen female, supported by five relief teachers, against twenty-four full-time staff two years ago. At 338 students that is roughly sixteen students per teacher. The difference is absorbed by the afternoon class structure, where most levels continue to run two parallel classes of around twenty.

The Maktab runs a structured syllabus spanning Qur'ānic recital and Islamic studies, formal assessment twice yearly at the close of Terms 2 and 4, written reports at year's end, and a parent–teacher meeting immediately following the mid-year assessments.

SENIOR AND SATURDAY CLASSES

Class 10 students, male and female aged 16 to 18, continue alongside a Saturday morning cohort for university-aged sisters, running 9:00am to 10:30am. Students are separated by gender from Class 3 onwards, with male teachers for the boys and female teachers for the girls.

ASSESSMENT & REPORTING

Mid-year assessments ran Monday 22 to Friday 26 June; final examinations Monday 16 to Thursday 23 November. Written reports followed, with the parent–teacher meeting held on Friday 24 July.

THE YEAR

Four terms, one continuous programme

TERM 1

FEB — APR

- Ramadan classes
  SAT & SUN · 21, 22, 28 FEB · 1, 7, 8 MAR
- Eid party
  THURSDAY 2 APRIL

TERM 2

APR — JUN

- Teacher meeting
  FRIDAY 15 MAY
- Eid al-Adha
  FRIDAY 22 MAY
- Mid-year assessments
  MON 22 — FRI 26 JUNE
- Boys' soccer outing
  MONDAY 6 JULY
- Sisters' outing
  SATURDAY 18 JULY

TERM 3

JUL — SEP

- Parent–teacher meeting
  FRIDAY 24 JULY
- Maktab Fun Day
  FRIDAY 25 SEPTEMBER

TERM 4

OCT — DEC

- Sports Carnival
  2 NOVEMBER · SUTHERLAND PARK
- Final examinations
  MON 16 — THU 23 NOVEMBER
- Class party
  FRIDAY 27 NOVEMBER
- Assemblies
  MALES 2 DEC · FEMALES 3 DEC

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

"The best of you is the one who learns the Qur'ān, and then teaches it."

ḤADĪTH · ṢAḤĪḤ AL-BUKHĀRĪ

04

ENQUIRIES

Speak to *the right person.*

Whether you are enrolling a child, considering the Hifz programme, or thinking about the Aalimiyyah course — go directly to the scholar who carries it.

MAKTAB

Shaykh Abu Bakr Amede

PRINCIPAL · MAKTAB IBRAHIM

0434 581 995

HIFZ

Qari Safwaan Patel

IMAM · HIFZ AL-QUR'AN

0415 052 446

AALIMIYYAH

Mufti Shabir

CO-ORDINATOR · AALIMIYYAH

0416 153 786

For general masjid matters — janāzah, nikāh, visits, donations — please contact the masjid office or any of the imams above. Masjid Ibrahim, Southern River, Perth · www.masjidibrahim.com.au

"And cooperate in righteousness and piety." · Qur'ān 5:2

id="give">

05

CONTRIBUTIONS

This work is *carried by hands like yours.*

No student at Masjid Ibrahim pays the full cost of their own education. The difference is made up by the community — quietly, consistently, year after year.

Every hāfiz who completes the Qur'ān, every child who learns to read it, every Aalim who goes on to serve a community — each of them is the product of someone else's generosity. A sponsored iftār in Ramadān. A contribution towards a teacher's salary. A donation that quietly covers a family who could not otherwise afford the fees.

Your support builds more than classrooms. It keeps the masjid full, the madrasah open, and the chain of teaching unbroken — from the scholars who teach here to the students who will one day teach in turn.

> *"Whoever builds a masjid for Allah, Allah will build for him a house in Paradise."*

Give what you can, when you can. Every contribution — large or small, one-off or monthly — is applied directly to the masjid, the Maktab and Darul Uloom.

BANK TRANSFER

Donation details

Use the reference that matches your intention so your contribution is directed correctly.

MASJID IBRAHIM

Account name: Southern River Mosque
BSB: 066 165
Account no: 10408757
Reference: MASJID / MAKTAB / HIFZ / AALIM

BY HAND

Donations can also be handed to the masjid office or to any of the imams after salah.
Receipts available on request.

مسجد إبراهيم
MASJID IBRAHIM

مكتب MAKTAB

دار العلوم
مسجد إبراهيم

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WWW.MASJIDIBRAHIM.COM.AU

MAKTAB 0434 581 995 · HIFZ 0415 052 446 · AALIMIYYAH 0416 153 786

With thanks to the patrons of Masjid Ibrahim, the Maktab and Darul Uloom. Maktab, Darul Uloom, Hifz, Aalimiyyah and 2027 intake figures are the 2026 returns.

وَقُل رَّبِّ زِدْنِي عِلْمًا

“And say: My Lord, increase me in knowledge.”

QUR’ĀN · ṬĀ HĀ 20:114